

# SVMHL Town Registration Form 2009-2010 Season

**\*\*\*\*Please complete this form and present it at the Fall League Meeting on Tuesday, October 13, 2009 . If more than one team please use a separate sheet of paper.\*\*\*\***

TOWN \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

League Representatives: 1. \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Wk: 306- \_\_\_\_\_  
Fax: 306- \_\_\_\_\_

2. \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Wk: 306- \_\_\_\_\_  
Fax: 306- \_\_\_\_\_

Referee in Chief \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Wk: 306- \_\_\_\_\_  
Fax: 306- \_\_\_\_\_

## Participating Age Divisions for the 2008-2009 Season

**Novice: Coach:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

**Manager:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

Ice Times: \_\_\_\_\_ Alternate (if available) \_\_\_\_\_

Tournament Date: \_\_\_\_\_

**Atom: Coach:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

**Manager:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

Ice Times: \_\_\_\_\_ Alternate (if available) \_\_\_\_\_

Tournament Date: \_\_\_\_\_

**Pee Wee:** Coach: \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

**Manager:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

Ice Times: \_\_\_\_\_ Alternate (if available) \_\_\_\_\_

Tournament Date: \_\_\_\_\_

**Bantam:** Coach: \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

**Manager:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

Ice Times: \_\_\_\_\_ Alternate (if available) \_\_\_\_\_

Tournament Date: \_\_\_\_\_

**Midget:** Coach: \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

**Manager:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

Ice Times: \_\_\_\_\_ Alternate (if available) \_\_\_\_\_

Tournament Date: \_\_\_\_\_

**Female:** Coach: \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

**Manager:** \_\_\_\_\_ Hm: 306- \_\_\_\_\_

Email: \_\_\_\_\_ Fax: 306- \_\_\_\_\_

Ice Times: \_\_\_\_\_ Alternate (if available) \_\_\_\_\_

Tournament Date: \_\_\_\_\_